

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name  
**Ensuring Marion's Future**

Candidate Name:

Committee ID#: **25074**

Statutory Due Date	1/19/2006
Adjusted Due Date	
Filed Date	1/8/2006
Received Date	
Amendment Date	

Status: **Filed**

Committee Type: **County PAC**

Report Year: **2005**

Treasurer: **Charles Kress**

Treas. Primary Phone: **(319) 377-5055**

Chairperson: **Victor Klopfenstein**

Chair. Primary Phone: **(319) 377-5502**

County: **Linn**

District: **0**

Political Party: **Not Available**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$1,142.80
Schedule A: Cash Contributions Total	\$380.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$1,522.80
Schedule B: Expenditure Total	\$1,387.12
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$135.68

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$1,226.43
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00